ADO Area 2 Manager

ADO Region 2-3 Director

ADO Region 2-3 Association Representatives

RE: CALL FOR CANDIDATES – Region 2-3 Director

Per the ADO Bylaws, Article XI I hereby call for candidates for the position of ADO Region 2-3 Director. As per Article XI, Section 7: The candidates for Regional Director shall be domiciled incumbent/past Executive Officers, Area Managers, and Regional Directors or National Youth Managers, except as provided in Article VII, Section 7 and Article XIV, Section 5. Also, domiciled incumbent/past ADO Representatives who have served at least two (2) years as a Representative may qualify as Regional Director candidates. All candidates must be ADO members in good standing.

If you wish to declare yourself as a candidate for the position of ADO Region 2-3 Director, please complete the form below and submit it to ADO General Secretary Carolyn Camp at P O Box 396 – Lagunitas, CA 94938 or email it to [jcamp13@earthlink.net](mailto:jcamp13@earthlink.net) **on or before November 12, 2015.**

**--------------------------------------------------------CUT HERE-----------------------------------------------------**

I hereby declare myself as a candidate for the position of Region 2-3 Director, in accordance with Article XI of the ADO Bylaws.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I qualify to hold this position by having served as an incumbent/past:

\_\_\_\_ADO Area Manager \_\_\_\_Assn. Officer (specify title)

\_\_\_\_ADO Regional Director \_\_\_\_President

\_\_\_\_ADO Assn. Rep. (for 2 years) \_\_\_\_Vice President

\_\_\_\_ADO Exec. Officer \_\_\_\_Secretary

\_\_\_\_Treasurer

Date: \_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADO Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_