ADO Area 5 Manager

ADO Region 5-2 Director

ADO Region 5-2 Association Representatives

RE: CALL FOR CANDIDATES – Region 5-2 Director

Per the ADO Bylaws, Article XI I hereby call for candidates for the position of ADO Region 5-2 Director. As per Article XI, Section 7: The candidates for Regional Director shall be domiciled incumbent/past Executive Officers, Area Managers, and Regional Directors or National Youth Managers, except as provided in Article VII, Section 7 and Article XIV, Section 5. Also, domiciled incumbent/past ADO Representatives who have served at least two (2) years as a Representative may qualify as Regional Director candidates. All candidates must be ADO members in good standing.

If you wish to declare yourself as a candidate for the position of ADO Region 5-2 Director, please complete the form below and submit it to ADO General Secretary Carolyn Camp at [jcamp13@earthlink.net](mailto:jcamp13@earthlink.net) **on or before November 7, 2016.**

**--------------------------------------------------------CUT HERE-----------------------------------------------------**

I hereby declare myself as a candidate for the position of Region 5-2 Director, in accordance 2with Article XI of the ADO Bylaws.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I qualify to hold this position by having served as an incumbent/past:

\_\_\_\_ADO Area Manager \_\_\_\_ADO Executive Officer

\_\_\_\_ADO Reginal Director \_\_\_\_ADO National Youth Manager

\_\_\_\_ADO Association Representative for 2 years

Date: \_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADO Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_